

GP 3308

Amendment

TOWNSEND and TOWNSEND and CREW LLP
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Atty. Docket No. 16380-61

Date December 31, 1997

In re application of

Appln. No. 08/809,630

Filed June 27, 1997

Group Art Unit 3308

For ASSEMBLY FOR TREATING BLOOD
VESSELS AND A METHOD THEREFOR

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents
Washington, D. C. 20231.

Date: 12-31-97

C. H. Winiarski

THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

If any extension of time is needed, then this response should be considered a petition therefor.
The filing fee has been calculated as shown below:

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GROUP 3300

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
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TOTAL	* 21	MINUS	** 20	= 1	x11 =	\$		x22 =	\$ 22.00
INDEP.	* 2	MINUS	*** 3	= 0	x41 =	\$		x82 =	\$
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+135 =	\$		+270 =	\$
					TOTAL	\$	OR	TOTAL	\$ 22.00
					ADDIT. FEE				

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

[X] Claims fee

\$ 22.00

[X] Any additional fees associated with this paper or during the pendency of this application.

2 extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

Darin J. Gibby

Darin J. Gibby
Reg. No.: 38,464
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

December 31 1997

TOWNSEND and TOWNSEND and CREW LLP

By C. G. W. Winsten

37C
PATENT

Attorney Docket No. 16380-006100US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

MENNO KALMANN et al.

Application No.: 08/809,630

Filed: June 27, 1997

For: ASSEMBLY FOR TREATING BLOOD
VESSELS AND A METHOD
THEREFOR

Examiner: D. Isabella

Art Unit: 3308

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action mailed October 2, 1997, please amend the subject application as follows.

IN THE CLAIMS:

Please amend the claims as follows:

Please cancel claims 1-13.

Please add new claims 14-34 as follows:

-- 14. A method for replacing a section of blood vessel inner layer comprising the steps of:
removing a section of an inner layer of a blood vessel, wherein the removal creates at least one end flap in a remaining blood vessel inner layer;
providing an artificial blood vessel inner layer comprising a supple tubular section having inner and outer surfaces, at least one end section of said tubular section folded

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02/02/1998 HPEOPLE 00000150 DAO:201430 08809630
01 FC:163 22.00 CH



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FACSIMILE TRANSMISSION

To: Rita Kent
USPTO, Group 3308

27 Feb 98

From: James F. Hann, Reg. No. 29,719

Date: February 26, 1998

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*As we discussed, this
is being mailed because
PTO fax is not receiving.*

JFH/gf

Re: Menno Kalmann et al.
U.S. Patent Appln. No. 08/809,630
ASSEMBLY FOR TREATING BLOOD VESSELS
AND A METHOD THEREFOR
Our File 16380-006100

*Pursuant to your request, attached is a replacement copy of the Amendment
mailed on December 31, 1997, which you are currently unable to locate.*

*If you have any difficulties w/reception of this transmission,
please contact Gloria Sikora @ 650.326.2400, x5215.*

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RE: ASSEMBLY FOR TREATING BLOOD
VESSELS AND A METHOD THEREFOR

TITLE OF DOCUMENTS:

- 1) Transmittal and 2 copies
- 2) Amendment

Serial No. 08/809,630

File No. 16380-006100US

Date Due 01/02/98

Date Mailed 12/31/97

Atty/Secty. DJG:cw (Denver)